

**THE PUNJAB PUBLIC SCHOOL, NABHA**  
**SYLLABUS (2025-26)**  
**CLASS- IV**

**ENGLISH -:**

April-May,2025.....UnitTest

*Notes:-1.KnowledgeofGrammartopicsandwritingskillsdoneinpreviousclassesis must.*

*2. Grammar topics will be carried forward throughout the year.*

WEEK-1&2      Reading Skill

- \*Unseen Passage
- \* Understand the different types of questions &interpret them.
- \* Learn new words, phrases etc.

Writing Skill

- \* Paragraph
- \* Calligraphy
- \* Idioms and Phrases

Speaking Skill Communication Topics

- \* My Self
- \* My Classroom
- \* My Family

Speak a few lines  
on the given topic

***\*\*All of the above activities to be carried out throughout the year.***

WEEK-3onwards

English Language

- The sentence
- Subject and Predicate
- Nouns-Definition and kinds of Nouns
- Nouns -Number
- Nouns–Gender
- Verbs(25)
- Simple Present Tense
- Prepositions

Writing Skill

- Application- Sick leave
- A letter to parents telling them about your new school
- ParagraphWriting-2
- Notice Writing
- Picture Composition

Lesson Review

Movie Review

Speaking Skills-Moral Based Stories

EnglishLiterature

Chapter-1:Winnie and the Bees by A.A. Milne

Chapter-2:Shangmiyang, the Tangkhul Giant

Chapter 3: Henry by Ruskin Bond

\*Footnotes of Difficult words to be prepared for each chapter.

➤ Calligraphy &Poetry Recitation-

1.TheSickDragonbyJohnFoster

2.Mr Nobody.

Reading Skill

- Comprehension Passage(L-1and2)
- Workbook–Chapters1,2 and 3

July – September, 2025-----

-----Mid-Term Examination

**English Language**

- Pronouns
- Verbs(25)
- Articles
- SimpleTenses-Past &Future
- Adjectives- Kinds of Adjectives
- Degrees ofComparison of Adjectives
- Use Adjectives to describe a picture, person, place etc.
- Book Review of Holiday Book
- Movie Review

**Writing Skill**

- Application- (Wedding leave)
- A letter to a friend telling him or her about your Summer Break
- Paragraph Writing– 2
- Picture Composition -1
- Notice Writing

**Speaking Skill**-Interviewing a person

**English Literature**

**Chapter4:**The He roof Haarlem by Mary Mapes Dodge

**Chapter5:** A Day to Remember by Helen Keller

**Chapter 6:** Tenali Rama and the Dream Kingdom

\*Footnotes of Difficult words to be prepared for each chapter.

➤ Calligraphy and Poetry Recitation-

1. Foreign Lands by R.L. Stevenson

**Reading Skill**

- ComprehensionPassageChapters4,5and6
- Workbook–Chapters4,5&6

October-December,2025-----

-----Terminal Examination

**English Language**

- Continuous Tenses- Past,Present and Future
- Conjunctions
- Verbs -(50)
- Synonyms(50)
- Capital letters& Punctuation marks
- SubjectVerb Agreement

**Writing Skill**

- Letter–Formal and Informal
- ParagraphWriting-2
- Book Review
- Movie Review

**Speaking Skills**-National Festivals

**English Literature**

**Chapter7:**Play:Meeting Rohin Hood and the Merry Men

**Chapter 8:**Mr Willy Wonka’s Factory by Roald Dahl

**Chapter 9:** The Princess

\*Footnotes of Difficult words to be prepared for each chapter.

➤ Calligraphy and Poetry Recitation:-

1. Sunday by Rabindranath Tagore
2. The River by Valerie Bloom

**Reading skill**

- ComprehensionPassageChapters7,8and9.
- Workbook– Chapters7,8&9

January-February,2026 -----

-----AnnualExamination

**English Language**

- Adverbs
- Antonyms(50)
- Perfect Tenses

**Writing skill**

- Letter-Formal/Informal-2
- ParagraphWriting-2
- Book Review
- Movie Review

**Speaking Skills** Pollution

**English Literature**

**Chapter 10 :**The Railway Children by Edith Nesbit

**Chapter11:**MakingaDifference

**Chapter12:**TheGirlWhoHatedBooksby Manjusha Pawagi

\*Footnotes of Difficult words to be prepared for each chapter.

➤ Calligraphy and Poetry Recitation:

1. Cypress Street by Todd-Michael St Pierre

**Reading Skills**

- ComprehensionPassageChapters10,11,12
- Workbook– Chapters10,11&12

**CLASS-IV****(UnitTerm)**

हिन्दी वर्णमाला, मात्रा ज्ञान, उच्चारण स्थान, पठन-लेखन कौशल, पाठ्य पुस्तक अध्याय -1,2,3,4, व्याकरण भाग-लिंग, वचन, पर्यायवाची, विलोम, मुहावरे, वाक्यांश, शुद्ध करो, अपठित गद्यांश, हिन्दी गिनती।

**(Mid Term)**

पाठ्य पुस्तक अध्याय 5,6,7,8 पाठों का अध्ययन, पुस्तक अभ्यास तथा पाठ से संबंधित चरित्र-चित्रण।

व्याकरण भाग-लिंग, वचन, पर्यायवाची, विलोम शब्द, मुहावरे, वाक्यांश, शुद्ध करो, संज्ञा , हिन्दी गिनती, अपठित गद्यांश, पत्र-लेखन

**(Terminal Term)**

अध्याय 9,10,11,12 पाठों का अध्ययन, पुस्तक अभ्यास तथा पाठ से संबंधित चरित्र-चित्रण, सर्वनाम, लिंग, वचन, पर्यायवाची, विलोम, वाक्यांश, मुहावरे, शुद्ध करो, हिन्दी गिनती, पत्र लेखन, अपठित गद्यांश, प्रस्तावना,

**(Annual Term)**

अध्याय 13,14,15,16 पत्र लेखन, प्रस्तावना, तीनों सत्र में करवाई गई व्याकरण।

## **PUNJABI:-**

The Punjab Public School, Nabha  
Syllabus Break up (2025-26)  
Subject-Punjabi  
Class IV

**Unit Term - (April-May, 2025)**

‘ਰਬਾਬ’ ਪਾਠ ਪੁਸਤਕ ਪਾਠ ਨੰ: 1. ਮੇਰਾ ਪੰਜਾਬ (ਕਵਿਤਾ) 2. ਬੱਕਰੀ ਤੇ ਮੇਮਣਾ 3. ਸਫਲਤਾ ਦੇ ਭੇਦ

ਵਿਆਕਰਨ: ਅਣਡਿੱਠਾ ਪੈਰਾ, ਵਰਣ ਮਾਲਾ, ਲਗਾਂ ਅਤੇ ਲਗਾਖਰ, ਲਿੰਗ, ਵਚਨ, ਵਿਰੋਧੀ ਸ਼ਬਦ, ਪੱਤਰ ਰਚਨਾ।

**Mid Term - (August-September, 2025)**

ਪਾਠ ਨੰ: 4. ਬਾਰਾ ਮਾਂਹ 5. ਸ਼੍ਰੀ ਹਰਮਿੰਦਰ ਸਾਹਿਬ 6. ਮੈਂ ਕੀ ਬਣਾਂਗਾ 7. ਛਾਂ ਕੌਣ ਕਰਦਾ ਹੈ

ਵਿਆਕਰਨ: ਅਣਡਿੱਠਾ ਪੈਰਾ, ਸੁੱਧ-ਅਸੁੱਧ, ਲਿੰਗ, ਵਚਨ, ਵਿਰੋਧੀ ਸ਼ਬਦ ਅਤੇ ਅਨੁਵਾਦ।

ਗੁਰਮੁੱਖੀ ਗਿਣਤੀ (੧ ਤੋਂ ੧੦ ਤੱਕ), ਲੇਖ ਰਚਨਾ, ਪੱਤਰ ਰਚਨਾ।

**Terminal (October-December, 2025)**

ਪਾਠ ਨੰ: 8. ਸੁਲਤਾਨਪੁਰ ਲੋਧੀ 9. ਲੱਗਦੇ ਉਸਦੇ ਸਾਰੇ ਕੀ(ਕਵਿਤਾ) 10. ਸੋਨੇ ਦੀ ਫਸਲ 11. ਪੁਰਾਣੇ ਤੋਂ ਨਵਾਂ

ਵਿਆਕਰਨ: ਅਣਡਿੱਠਾ ਪੈਰਾ, ਸੁੱਧ-ਅਸੁੱਧ, ਲਿੰਗ, ਵਚਨ, ਵਿਰੋਧੀ ਸ਼ਬਦ ਅਤੇ ਅਨੁਵਾਦ।

ਗੁਰਮੁੱਖੀ ਗਿਣਤੀ (੧੧ ਤੋਂ ੨੦ ਤੱਕ), ਲੇਖ ਰਚਨਾ, ਪੱਤਰ ਰਚਨਾ।

**Annual Term - (January-February, 2026)**

ਪਾਠ ਨੰ: 12. ਕੁਦਰਤ ਦੀਆਂ ਕਿੰਨੀਆਂ ਵਸਤਾਂ 13. ਫਰਾਟਾ ਦੌੜ 14. ਲਾਡੀ (ਕੇਵਲ ਪੜ੍ਹਨ ਲਈ)

ਵਿਆਕਰਨ: ਅਣਡਿੱਠਾ ਪੈਰਾ, ਸੁੱਧ-ਅਸੁੱਧ, ਲਿੰਗ, ਵਚਨ, ਵਿਰੋਧੀ ਸ਼ਬਦ, ਮੁਹਾਵਰੇ, ਨਾਂਵ ਅਤੇ ਅਨੁਵਾਦ

ਗੁਰਮੁੱਖੀ ਗਿਣਤੀ (੨੧ ਤੋਂ ੩੦ ਤੱਕ), ਲੇਖ ਰਚਨਾ, ਪੱਤਰ ਰਚਨਾ।

## **MATH-:**

MONTH	TOPIC
APRIL & MAY	Numbers and Numeration, Roman Numerals, Addition, Subtraction
	UNIT TEST
AUG & SEPT	Multiplication , Division, Fraction
	MID TERM EXAMINATION
OCT & NOV	Playing with Numbers, Shapes
	TERMINAL EXAMINATION
JAN & FEB	Perimeter, Measurement,
	ANNUAL EXAMINATION

## **SCIENCE-:**

**Unit Term :**(April-May, 2025)

Chapter-1 The Food we eat

Chapter-2 The Teeth

Unit term- Chapters- 1,2

**Mid Term :** ( Aug- Sept, 2025)

Chapter- 3 Digestive and Excretory Systems

Chapter-8 Materials and Solutions

Chapter-11 Push and Pull

Mid term- Chapters-1, 3,8,11

**Terminal Term:** (Oct - Dec 2025)

Chapter-5 Adaptations in Plants

Chapter-7 Air

Chapter-9 Light

Terminal term- 3,5,7,9

**Annual Term:** (Jan -March 2026)

Chapter-4 Adaptations in Animals

Chapter-6 Plants in the Surroundings

Chapter-12 Friction as a Force

Annual term- Chapters-4,6,7, 9, 12

**SST-:**

**(April – May 2025)**

Chapter 1: The Story of the Past

Chapter 2: Sources of History

Chapter 3: Calendars and Timelines

Chapter 4: A Good Citizen

**Unit Test (May) Syllabus: Ch- 1,2,3 And 4**

**(August – September 2025)**

Chapter 5: Motions of the Earth

Chapter 6: Domains of the Earth

Chapter 7: Landforms and Water Bodies

Chapter 8: Types and Elements of Maps

**Mid Term Examination Syllabus: Ch- 5, 6 ,7,8 And World Map**

**(October – December 2025)**

Chapter 9: Our Country

Chapter 10: Physical Divisions of India

Chapter 11: Rivers of India

**Terminal Examination Syllabus: Ch- 8,9,10,11 and Map of India (States and Capitals)**

**(January – March 2026)**

Chapter 12: People of India

Chapter 13: Environmental Pollution

Chapter 14: Waste Disposal

**Annual Examination Syllabus: Ch- 7,9,12, 13,14 and Map Of India ( Union Territories and Neighbouring Countries)**

## **COMPUTER-:**

### **UNIT TERM (April-May)**

Lesson -1 COMPUTER MEMORY

Lesson 1 UNDERSTANDING ROBOTS (Robotics and AI (Class -9)

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### **MID TERM (April - May - August)**

Lesson-2 THE COMPUTER TIMELINE

Lesson-3 MANAGING FILES AND FOLDERS

Lesson-4 IMAGES AND OBJECTS IN WORD 2021

Lesson -2 EVOLUTION OF ROBOTS AND LAWS OF ROBOTICS ( robotics and AI Class- 9 )  
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### **TERMINAL TERM (Oct -Nov)**

Lesson—5 CREATING TABLES IN WORD 2021

Lesson-6 INTRODUCTION TO POWERPOINT 2021

Lesson-7 MORE ON POWERPOINT 2021

Lesson -3 CLASSIFICATION OF ROBOTS (robotics and AI Class- 9 ) Blueprint Education

### **ANNUAL TERM (Jan -March)**

Lesson-8 MORE ON INTERNET

Lesson-9 BLOCKS IN SCRATCH

Lesson-10 DRAWING SHAPES IN SCRATCH

Lesson – 4 REAL WORLD ROBOTS AND THEIR APPLICATION

(Robotics and AI Class- 9 ) Blueprint Education